

"Sikh philospher and reformer and the first indian to use non co-operation and boycott of the Biritsh merchandise and services as a political weapon.

Encyclopaedia Britanica Vol. 8, Page 142



## REVIVAL OF THE KHALSA AND BEGINNING OF PREEDOM STRUGGLE

April 1957 A.D. (Balasticki 1914 Vikramit, Sri Bhairi Sahib.)
He (Sri Satguru Ram Singh Ji)
made people give up ampling and lawp urshorn hyir. Perfocularly fortunate were those who perteod of the Nector and antered the Sikh fold.
His feme apread apacs.
People is multitude became his disciples.
Manifold gaw the Khales.
His disciples, seaked in the billion of Nem, gave up optum, heathish, pappy, liquor and various other intesticente.
They would not set meet.
They would not set meet.
They forterwork adultary and desception.

## **GAPTISING WOMEN WITH AMRIT (ELDIR)**

Sri Belguru Rem Bingh Ji beptised women by offering Amril (Nector) on June 1, 1942 A.D. at Village Blant in Listense



## BEGINNING OF THE MASS MARRIAGE TRADITION

Sri Setgara Ram Singh JI was pleaser to initiate the tradition of rease-marriages by racking 'Anand Keraj' Shabeda Irom the Adf Grenth. He performed six marriages on June 1, 1883 A.D. In Village Khole.

It was the flam Singh Kuka who ploneered the concept of make marriages that was followed by poundess more Sides. (Clant Glan Singh JI)



## CHALLANGING THE BRITISH

in June 1863 A.D., The British Government had confined Sri Satgure Ram Singh Ji to Sri Bhaini Sahib. His Sys Subsa (Heutenanta) whom he had deputed to promote Sikhlem and propagate the freedom: strugle, were also confined to their respective villages. The movements and activities of the consequent 17 Subas were also likewise restricted, After this, the British Deputy Comissioner of Luchians visited Sri Bhaini Sahib and tsuntingly asked Sri Satgure Ji : "Baba Sahib! What will you do now ?" Satgury Ram Singh, raising his eye-brows, quickly and fittingly retorted : "Get lost you Britishers! Each and every home (of my country) will now have a Ram Singh."

## THE HISTORICAL MARTYDOM AT MALERKOTLA

Sixty-eix Namdhari Sikha were brutally mertyred without any trial with canone at Malerkotta on January 17-18, 1872 A.D. "The British authorities had leaved orders that Kuita robels be blown-off by canon. The robel Sikhs were delighted to

hear of this order. They were indeed overwhelmed with joy As mothe rush towards a lampflame, unrestrained they made for the cannon.

In high spirite, they hurried forward fearleesty to sacrifice their lives. This I saw with my own eyes where people had gathered in a large number.

The onlookers watched and were filled with wonder."

(Porth Protech, Language Dupts, Punjah PP 518-18.)



## **EXILE TO BURMA**

The British Government had ordered the deportation and exile of Sri Satguru Rem Singh from his native country to the British Burma on January 17, 1872 A.O. under section itt of the Bengal Regulation Act of 1618 A.D. From Sri Bheini Sahib he was taken to Allahabad, Calcutte and then to Burma as a royal State prisoner.

A seen showing the departure of Sri Satguru JI ( along with some of the close associates ) from Sri Shaini Sahib on a bullock-cart and his anguished Sikh disciples.

(Inset) Sarder Mitten Singh trespessing the barricade in agine of strict vigilance to enter the State prisoner's bungatow at blangul (Burma) in 1881 A.D.

Namdhari Clibrary

NamehariClibrary@gmail.com





After the exile of Sri Satguru Rem Singh Ji (January 1872 A.D.), a permanent police post was set up at Bhaini Sahib.

The British Government meted out untold and severe strocities on Namidhari Sikhs, in that difficult time Batguru Hari Singh Ji nursured the cause of Sikhism and endeavoured to keep the flame of Freedom Struggle on, Restrictions were imposed even on chanting of Path and holding Diwan meetings by Namidhari Sikhs. Disregarding the Government orders, the Akhard Paths were held clandestinely. For this offence of performing Akhard Paths, the Sikhs were awarded seven years imprisonment. Many were imposed fines. Several Sikhs breathed their last in the jails.



# ORGANIZED COMMUNITY KITCHEN

Sri Satguru Ram Bingh Ji arranged a nonstop langar (community kitchen) at Sri Shakri Sahib in 1961 A.D. At the time of catastrophic familite of 1999 A.D. food was served to the families hit people halling from Bangarh area of Rajasthan.

On seeing the langer, The British officer (D.C., Ludhiana) told Satguru Harl Singh JI, "You are indeed doing a dignified work of feeding a large number of people. I offer you a patch of 2500 acres for this community kitchem".

"Do you mean that we should feel comfortable with just a few screa of land end let you occupy entire India", was the reply of Satguru Hari Singh Ji.

Eri Satguru Partep Singh -R organized Interactive conferences for Hindus-Shihs-Muslims and motivated them to remain logether and thus made afforts to invalidate the 'Divide and Rule Policy' of the British.

A scene from the Guru Nanak All Community Conference at Sri Bhaini Sahib (1934 A.D.)







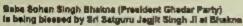
BATGURU PRATAP SINGH JI RENDERED FULLEST COOPENATION TO EVERY ORGANIZATION STRUGGLING FOR COUNTRY'S PREEDOM

Bri Satguru Pretep Bingh Ji and Pendit Jaweher Lei Helmutaking part in a procession of State People's Conference at Ludhtens (1939 A.D.) At Sri Sheini Sahib (L. to Rt Pandil Jawahar La) Nebru, Master Tara Bingh Ji, Satguru Pratap Singh Ji, and Dr Salffeuddin Kitchiu) in 1938 A.D.



WARM WELCOME TO THE LH.A. FREEDOM FIGHTERS AT LAHORE (1946 A.D.) Bit Satguru Ji welcoming the Generals of Asad Mind Fauj (Indian National Army) after their absolution from a court case; Standing in front row (L. to R); Mrs Dhillon, General Shah Nawas Khan, Captain PK.Sehgal, G.S.Ohillon and Sit Satguru Pretap Bingh Ji Standing in back row is seen Satguru Jagit Bingh Ji







Pandit Jewsher Lei Nehru expressing his gratitude to 3rl Satguru Jegitt Singh Ji for his having contributed whole heartly towards the Defense Fund (Delhi, 1962 A.D.)

